

**Fellow Coastal Camera Club member:**

[View this email in your browser](#)

This is a September 15, 2024 eNews brief of upcoming events for your planning.



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## Upcoming Events/Club News

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**Connie Collins** *New!*

It is with a heavy heart that we pass along sad news. Connie Collins, a longtime member of the Coastal Camera Club, passed away on September 2nd. Here is a link to the funeral home: <https://www.framptom.com/obituaries/Constance-Collins-6/#!/Obituary>

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**Exciting New Exhibit Opportunity: “Capturing Coastal Calm”** *New!*

We are thrilled to announce a new opportunity for CCC members to showcase their work in an upcoming exhibit titled “Capturing Coastal Calm,” which will be displayed at Rehoboth Beach City Hall starting in November.

This exhibit invites you to explore and capture the subtle shifts in light, color, and mood as Rehoboth transitions from the lively summer season to the tranquil fall and winter months. We encourage submissions that include landscapes, seascapes, peaceful beach scenes, wildlife adapting to seasonal changes, and serene moments of daily life.

Key Dates:

Submission Period: September 16 to October 18

Notification of Acceptance: By October 25

Drop-off of Accepted Work: Tuesday, November 12, 11 a.m. - noon\*

Opening Reception: Thursday, November 14, in the afternoon (Exact time to be confirmed)

\*If you currently have work on display at City Hall, you may pick it up during the same drop-off period.

To submit your work, please click the link below and upload up to three images to the CCC RBCH Capturing Coastal Calm folder on Dropbox. Ensure that each JPEG file name includes your name, the title of the work, and the size of the work in inches (e.g., Leslie Sinclair\_Rehoboth Seascape\_18x24). A file size of 1 to 3 MB is recommended.

<https://www.dropbox.com/scl/fo/otqgbvn7kuscx2myj814c/ACpg209V7Sj1zkij8fiN9Rc?rlkey=zvcuxa3xvpfkpaxwzpivq7ce7&st=tti9f36b&dl=0>

If you encounter any issues with accessing the Dropbox folder, please contact Leslie Sinclair at [scubalas@hotmail.com](mailto:scubalas@hotmail.com). Please note that I will be traveling from September 16 to 29 with limited access to email but will respond upon my return.

As a reminder, the exhibit will remain on display for an extended period, as we can only swap out exhibits one to two times a year.

We look forward to seeing your stunning images grace the walls of City Hall!

Leslie Sinclair

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### September 2024 Competition Reminder *New!*

Submit competition images early to allow for time to resolve any issues.

Digital Entry Deadline: **Wednesday, September 18th by Midnight**

Competition Date: Wednesday September 25th

Competition Site: [competition.coastalcameraclub.com](http://competition.coastalcameraclub.com)

**Assigned Topic for the Month**

**Phone only: original photo must have been taken with a cell phone. There are no restrictions on subject matter or processing techniques.**

The competition committee is available for assistance with competition rules, categories, assigned levels, login, and uploading issues.

Support or Issues Contact: [competition@coastalcameraclub.com](mailto:competition@coastalcameraclub.com)

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### **Lewis Recording *New!***

A recording of our September Guest Speaker Richard Lewis is available in the Members Only section of the website.

Richard Lewis " Finding Your Creative Voice"

Some of the comments from members!

Very good presentation

I liked that his beautiful images were made in his local areas.

Great speaker presentation

Great ideas to spark creativity. Can't wait to try them out!

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### **What Makes a Winning Image Foundational *New!***

Are you new to photography? Do you want to take better pictures? Are all of the menus and settings on your camera confusing? Are you looking for where to start with editing? Are you reluctant to submit images for competition because "they are not good enough"? If you answer YES to any of these questions, you should consider joining the What Makes a Winning Image SIG.

To create a winning image, an understanding of camera operation, editing techniques and composition are needed. Each month aspects of these three areas will be reviewed and discussed and exercises presented for the members to work on between meetings. After several months, members will have the opportunity to submit images for the group to discuss

and critique. All of the sessions are recorded so you won't miss anything if you can't attend a session.

We meet the second Thursday of each month from 10-12 on Zoom.

If you are interested in joining the SIG, send an email to Jim Cotter at [Jimc2309@yahoo.com](mailto:Jimc2309@yahoo.com)

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### **Landscape SIG *New!***

Bill Crnkovich is planning to run the West Virginia fall color trip from Mon Oct 14 to Thu Oct 17 or Fri Oct 18. A week before he'll try to nail down the details. It will depend on the fall colors, weather and who is going. If interested, contact Bill at [bestwestphoto@gmail.com](mailto:bestwestphoto@gmail.com)

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### **Save the Date - Lori Lankford *Updated!***

Mark your calendar for **Wednesday, October 9th 6:30pm**

"Texture Photography "

Photographer Lori Lankford will share all the fine details of texture photography. She will help us explore this genre of photography, including how to find textures, capture them, and bring out the details in editing.

Web site: <https://www.lorilankford.com>

Registration: <https://us06web.zoom.us/meeting/register/tZcscOiqrz8vGdUj9DhD9FW8Yzib7NZrSmWo>

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### **Mark your calendar for Kate Silvia *New!***

**Wednesday, October 30th 6:30pm**

"The Digital Darkroom Mindset. Your Photography Taken to a Whole New Level "

Description: When we think of “creativity” in post processing, our minds usually envision anything from applying a simple texture, to fine art conceptual photography and creating fantasy worlds. However, creativity begins in the field, and is only limited by your imagination...and a touch of skill of course. We’re going to learn how to PLAN for post processing while we’re still collecting images in the field. We’ll blend time and motion, create different moods, combine light and darkness, and so much more. I’m going to introduce you to ideas that you may not have thought of, techniques you might want to try, and workflow options to make it as painless as possible to get more creative with your imagery. Included is a short demonstration in Adobe Photoshop to achieve many of the results you’ll see during the presentation. Most importantly, this is meant to be fun and engaging. I look forward to seeing you there!

Web site: <https://www.katesilviaphotography.com/>

Registration: <https://us06web.zoom.us/meeting/register/tZ0lf-qtrj8tH9ABnMI1SfSPwgbJ9OH5tO4Q>

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### **Blecman Recording**

A recording of our August Guest Speaker David Blecman is available in the Members Only selection of the website.

"10 Things to Strive for in Your Images "

Some of the comments from members!

Enjoy the program!

A very great presentation

Lots of good info, mostly reminders to me. Excellent photo examples to back up concepts.

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### **Raffle Winners**

Congratulations to the winners of the Education & Training Raffle:

Peggy Udinski \$500 Prize

Scott Becque \$250 Prize

Sharon Hammesfahr \$250 Prize

The prize money is good until May 31, 2025. It can be used for workshops, on-line training, classroom training, etc. Please contact Joanne via [jmtfoto@yahoo.com](mailto:jmtfoto@yahoo.com) or 201-913-6814 to discuss additional details.

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### **PSA Competitions**

Be on the lookout this coming week for a special eBlast concerning the 2024-2025 PSA Inter-club Competitions. The Coastal Camera Club will compete in six categories in each of the three competitions sessions:

Nature, Monochrome, Travel, Photojournalism, Color and Creative Altered Reality.

Get your images ready for this international photography competition! We have a very talented club and we can compete with the best of the best!

More to follow.....

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### **Save the Date - Beach Bash!**

The Coastal Camera Club's 2025 Virtual Beach Bash will be held on Saturday February 22nd and Sunday February 23rd, each day at 3pm. Tony Sweet will be presenting on February 23rd. More to follow.....

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### **James Farm Photo Challenge 2024**

Here are the details to participate.

<https://inlandbays.org/events/james-farm-photo-challenge-2024/>

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## **Activities and Information**

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### **Membership Renewals Due**

#### **Important!**

When renewing your membership you need to sign into the "Members Only" section first. Then go to the drop-down on the main site to renew. You only have to enter your credit card information.

#### **September**

Walter Bryan  
Len Janssen  
Bob Bryer  
Gene Tadlock  
Leslie Lesko  
Kimberly Scott  
Diane Barlow  
Marty Rosensweig  
Ray Jones  
Denise Jones  
Maureen Ventimiglia  
Kathy Keller  
Kathryn Shaw  
Larry Shaw

**New Members**

Joann Giannola  
Anne Day

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**RAL Photo Exhibit *New!***

The application for our 10th Regional Juried Photography Exhibition is now online!

Application deadline: Monday, November 18

On display: January 10-February 2, 2025

This call is **ONLY** open to artists living in Delaware, Pennsylvania, Maryland, Virginia, New Jersey, and Washington D.C. and is open to **both members and non-members of RAL**. Artists living outside of the listed states are ineligible to apply. RAL invites its members to submit work using the collage technique. All mediums and styles will be accepted for review.

Make sure to read the full prospectus before applying:



[https://2025-tenth-annual-ral-juried-photography-exhibition.artcall.org/?fbclid=IwZXh0bgNhZW0CMTAAAR3NNU38uX9iY7c7luzrH8G3AYfL\\_g2JN-D6oNU9Q8xecKCvJTjdtAEZDb0\\_aem\\_oux\\_IJPQh4Nozuz\\_d2MH-A](https://2025-tenth-annual-ral-juried-photography-exhibition.artcall.org/?fbclid=IwZXh0bgNhZW0CMTAAAR3NNU38uX9iY7c7luzrH8G3AYfL_g2JN-D6oNU9Q8xecKCvJTjdtAEZDb0_aem_oux_IJPQh4Nozuz_d2MH-A)

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### **The MPA 8th Annual Photo Contest *New!***

Will Begin Accepting Submissions Starting September 15

MPA photo contests are open to all interested photographers, no matter where you live. You could win cash, gift cards, and have your images on display in the State of Maryland House of Delegates.

#### **Categories:**

Abandoned, Minimalism, Birds, and Shadows or Silhouettes

\$525 of Prizes in Each Category:

1st Place - \$300 – \$100 Cash Award, \$100 Gift Card from Service Photo and \$100 Gift Card from Nations Photo Lab

2nd Place - \$150 – \$50 Cash Award, \$50 Gift Card from Service Photo and \$50 Gift Card from Nations Photo Lab

3rd Place - \$75 – \$25 Cash Award, \$25 Gift Card from Service Photo and \$25 Gift Card from Nations Photo Lab

#### **Image Submission Guidelines:**

Enter up to 4 images in 1 category, or across all 4 categories

MPA Members may enter 2 FREE images (contact your club for the code), and then enter up to 2 more for \$15

Non-MPA Members can enter up to 2 images for \$15, and then enter up to 2 more for another \$15

Deadline for Submissions is October 15

Click for Contest Information <https://www.mdphotoalliance.org/2024-annual-photo-contest>

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**Mid-Atlantic Photo Visions conference info in Manassas, VA, Nov. 2-3, 2024 *New!***

For more information, go to

[https://midatlanticphotovisions.org/mapv-back-in-person-at-the-hylton-center-november-2-3-2024/?mc\\_cid=a0c3b8ab3a&mc\\_eid=a487405562](https://midatlanticphotovisions.org/mapv-back-in-person-at-the-hylton-center-november-2-3-2024/?mc_cid=a0c3b8ab3a&mc_eid=a487405562)

Mid-Atlantic Photo Visions is both **ONLINE AND IN-PERSON** on November 2-3, 2024 at the Hylton Center in Manassas, Virginia. The legendary Art Wolfe returns as our special guest. Nikon Canada Ambassador Michelle Valberg gives the Saturday and Sunday Keynote presentations.

With the purchase of an All Presentations Pass, you can enjoy fifteen recorded presentations online after MAPV weekend, including those of Art and Michelle. Coming to the show? BRING YOUR CAMERA -- we have 35 unique hands-on workshops, photo shoots and 1-on-1 sessions. Bring your wallet too -- the famous MAPV VENDOR HALL is back.

Additionally, we are offering two FREE presentations on Zoom in October.

The Art of B/W Photography with Jan Bell via ZOOM on Thursday 10/24 at 7:00 pm

The Creative Side of Photography with Karen Hutton via ZOOM on Sunday 10/27 at 7:00 pm

Visit <http://www.midatlanticphotovisions.org> for more information, to purchase passes and to register for free presentations.

If you would like additional information to share with your friends or club members, please reach out to us at [questions@midatlanticphotovisions.org](mailto:questions@midatlanticphotovisions.org)

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### **Member Recognition**

Please let us know of any current, outside accomplishments that can be included in this section by sending an email to [nallen8305@msn.com](mailto:nallen8305@msn.com).

#### **Rich Giannola *New!***

Congrats to Rich! His photo made it into the Cape Gazette.

Here's the link to it: <https://www.capegazette.com/article/fly-light/279011>

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#### **Samantha Scullen**

Congrats! Her photo "Boisterous Bird" was the photo for the Visual Vacation section of the August 2024 edition of Delaware Beach Life.



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#### **Peggy Douglas**

Congrats to Peggy! Her photo of green herons was published in the 8/26/24 edition of the Cape Gazette.



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**SOMD SIG Exhibit at Lexington Park Library *Updated!***

Sam Lane has now joined Leon Smith, Joanna Macaulay, Wayne Thomas, Ken Barlow and Beth Fabey, all members of the Southern MD SIG, in an exhibit on display at the Lexington Park Library for the month of September. From there, the exhibit will travel to the Leonardtown Library for display during the months of October and November.



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**For Sale:**

Please check here for equipment for sale. This information will be carried on 2 newsletters

unless we hear the equipment has been sold. Send detail information to [nallen8305@msn.com](mailto:nallen8305@msn.com).

**LoweproFlipside 500AW Backpack *New!***

Large backpack in excellent condition.

Store, transport and protect your pro gripped DSLR with a 400 or 500mm f/2.8 mounted lens, four to six extra lenses, or two additional camera bodies, plus a laptop or tablet, and a tripod. The pack features an exterior zip pocket with pockets for electronics, multiple interior pockets. Carry the pack with the padded top handle, wear it with the padded shoulder straps, connector, and waist belt, or hang it with the top strap. The back panel is padded for cushioned comfort with built rain cover.

\$65

Contact Maury Kahn at [maurykahn@gmail.com](mailto:maurykahn@gmail.com)

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**HyperX FURY 8GB DDR3 1600 (PC3 12800) Desktop Memory Model HX316C10F/8 *New!***

4 each - HyperX FURY 8GB DDR3 1600 (PC3 12800) Desktop Memory Model HX316C10F/8.  
Retail is \$40.00 each. Offering \$25 each or all 4 for \$90.

**Asus GTX 1660TI 6G GDDR6 Video Card *New!***

Slightly used. Ebay priced about \$100 for sale for \$60 or best offer. Supports 2 monitors.

Contact John Whitmore @ 4436103763.





Top and back view of video card

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*Cheers, Nancy Allen*

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